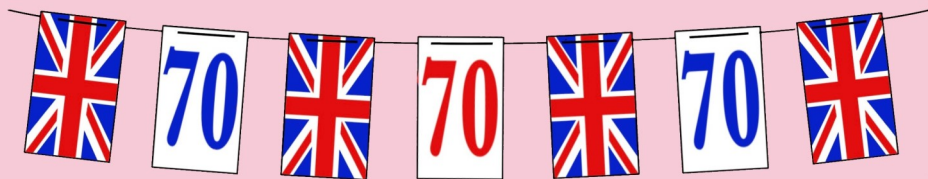


ALL SAINTS' MALDON



PARISH NEWS

June 2022

Photographic contributions
for the front of this magazine
sent to the editor will be most
welcome.

£1



CHURCH SERVICES

Sunday Services

8:00am Holy Communion (BCP 1662)
09:30 am Sung Parish Eucharist (except first Sunday of the month).
6:00 pm Evensong and Sermon **second** Sunday

1st Sunday in the Month

09:30am Short all age stories songs and prayers. service of

6:00 pm Evensong at St Mary's

3rd Sunday

6:00 pm Evensong at All Saints Purleigh

JUNIOR CHURCH

Sundays at 9:30am.in the

D'Arcy Room in Church

WEEKDAY

SERVICES

Evening

Morning Prayer is usually said in church at 8.30am on Monday - Friday.

Prayer is usually said in church at 5.30pm on Monday - Thursday

1st

Thursday 11:00am Holy

Cover Picture: 1. Bunting for Queens Platinum Jubilee
2. The Pentecost Dove

Both taken from Parish Pump Website.

*Due to the current situation services may change
Please see the Link or the website for details.*



EDITORIAL

As you will have read in the link, I announced at the AGM that I was giving notice that I will retire from being editor of this magazine at the end of this year. December 2022 will be the last magazine that I will produce. It is now 22 years since I took over the role of editor; just before David Atkins became the incumbent of All Saints; and I think it is now time for someone with fresh ideas to take charge.

If you think you could answer the challenge then please speak to me. I will of course, give you any help or advice you might require to get you started. So, if you require any further information as to what is required please speak to me.

If no one comes forward to take over this role, then December will be the last 'All Saints' News.'

Peter Clark

THE PARISH LETTER

I write this article just a few days before Ascension Day. Within a week or so following Ascension Day we will be celebrating the Platinum Jubilee of Her Majesty Queen Elizabeth II.

It is, appropriate, therefore, to write a few words to celebrate this occasion as we look back over 70 years of reign and service. The Queen's service to our nation, in state, charity work, diplomacy and Commonwealth support, and by being a fixed point in an ever-changing world, is something it is too easy to overlook or take for granted. This Platinum Jubilee is an opportunity for the nation and the world to say 'thank you' for all she has done and presided over, at home and abroad.

For she has not only held the titles of Defender of the Faith and Supreme Governor of the Church of England: it is clear that she has taken her sovereignty as a vocation – a calling to serve and lead.

She has spoken to the world of faith every Christmas, and, uniquely at Easter during the pandemic, with well-chosen, caring and insightful words of comfort, joy and encouragement, grounded in her faith of Jesus Christ. Queen Elizabeth is a remarkable woman of faith, an example to so many, whose service and commitment is worthy of great celebration and thanksgiving. The Queen's faith is grounded in Jesus Christ.

As you read this article, we will be moving towards Trinity Sunday, and the

longest season in the church's year.

AS I was completing the Course in Christian Studies last year, I was made aware of an icon by Andrei Rublev, and I would like to share some thoughts with you about this icon. A copy of it is included below. The most enduring image of the Trinity is surely the icon written by Andrei Rublev, in which he interprets the Trinity as the three mysterious visitors to Abraham and Sarah described in Genesis 18.



The three visitors in this icon are depicted as angels, signifying they belong to heaven rather than earth. They are sitting around three sides of a table. Their faces are essentially identical, representing the equality of the three persons of the Holy Trinity. Rublev presents them as gender neutral – and if you look, you will see faces and hair that could be considered feminine, and yet bodies, hands and feet that are distinctly masculine – a mix that comes across as beautiful and otherworldly rather than strange or disjointed.

The angel on the left (Father/Creator) is wearing a cloak of an indefinite hue, pale pink with brown and blue-green highlights, symbolic of the impossibility of portraying God in visible form. Above this angel is a building, symbolic of the Church and worship of God.

The angel in the centre (Son/Redeemer) is wearing a dark reddish-purple tunic and a dark blue cloak, which are the customary garments for Christ in most icons. The colour of the tunic is symbolic of Christ's human blood and his royal status. The blue signifies the mystery of his divine nature. Above



this angel is a tree, the Oak of Mamre mentioned in the Genesis account of the three visitors, but also symbolic of Christ's crucifixion and the wood of the cross.

The angel on the right (Holy Spirit/Sustainer) is dressed in a green cloak, traditionally the colour of life and renewal, and a blue tunic of divine mystery. Above this angel is a mountain, symbolic of the spiritual journey or spiritual ascent toward salvation.

On the table, between the figures, is a dish containing the meat Abraham prepared for his guests. It rests at the focus of the circular arrangement of the angels as a symbol of the Eucharist, the continuing renewal of the Covenant between God and humanity.

All in all, it is a beautiful image, one that draws you in whether you know all of those details or not – because you don't have to know all of that to know that the icon is incomplete. There is an open spot at this table, a place for a fourth person to sit down. And we – each of us – are invited to sit there.

God loves us and wants to be in relationship with us. This is what we can take away from reading Genesis chapter 1. The point is not that God created the world, but *why* God created the world. The answer being that God loves humans. This is clear, as we are the only ones out of all of creation that are made in God's image, and we are given stewardship over everything else created. Male and female, we are God's image bearers.

We are icons. And God wants us to sit at the table, to share conversation and a meal, to be a part of the divine love that binds the three-in-one together. Yet just as surely as we are called into relationship with God, we are sent out into the world.

The Gospels tell us that the disciples went to the mountain to which Jesus directed them, and from there they were sent to make disciples of all the nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and to teach about God's great commandment to love one another.

Our Queen has embraced this faith during her 70 years reign, and this is our call too. It is not enough for us to only take our seat at the table. We must go forth and keep the promises made in baptism, and in so doing transform the world.

May we always answer the call both to sit at the table and go forth into the world. And in the words of Paul, "The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of us."

Alan Marjoram.

I am most grateful to Alan for coming to my rescue at such short notice and providing this 'Parish Letter', when Asa was signed off sick. Ed.



REPORT FROM THE APCM HELD ON MONDAY 16 MAY 2022

The meeting was made up of two parts: firstly to elect two Churchwardens for the coming year and the second part to elect members to the Parochial Church Council and to receive reports relative to our church. Twenty five people were present for the meeting, fifteen apologies were received where was everyone else??

Colin Brown and Dennis Johnson were elected (unopposed) as Churchwardens to serve for one year.

Stuart Pegler was elected to the PCC for three years; Elaine Brown and Peter Clark were elected to stand for one year (all unopposed). We are now a PCC at full capacity! Please remember that the PCC is here to serve YOU. If you have any issues or things you would like discussed by the PCC, please do let the wardens or me know.

Reports were presented in a book; these related to the church finances, the fabric of the church, the Deanery Synod, All Saints School and The Annual Report of the Parochial Church Council

A short meeting of the PCC took place immediately following the APCM when the officers of the PCC were elected and the committees formed. The committees meet as and when required and report back to the PCC. The exception to that is the Standing Committee which can conduct business on behalf of the PCC when there is not a meeting scheduled to take place.

Please pray for your PCC as we start this new year and for the decisions that will need to be taken.

Julie Ovenden, PCC Secretary

Diocesan Announcement

At the 9:30 service on Sunday 23rd May the Archdeacon, Elizabeth Snowden, was in the congregation and at the end of the service made the surprise announcement that Revd Asa Humphries had resigned from his post as Priest in Charge of the Benefice of Heybridge with Langford and All Saints Maldon,

This means that we will be again in 'Vacancy' (Interregnum) and await further news from the Diocese as to where we go from here.

The situation regarding Jordan Palmer, who will be moving into the Vicarage with his family this month, and was to become a curate under Asa's guidance, is also not clear at this time.

In view of this sad situation, we need to pray for a positive resolution.



The Free Will Offering Envelope Scheme

The Free Will Offering Envelope Scheme has been very successful since its introduction many years ago and we are extremely grateful to the members for their generous and considerable donations to All Saints.

However, as many parishioners have moved to direct bank payments, the scheme is becoming relatively costly (circa £150pa) and cumbersome to administer, for the remaining members. Currently less than 20% of the pre numbered envelopes are used.

We would therefore like to encourage any of you to consider switching to a direct monthly bank transfer for which the Treasurer (Eddie) or Recorder (Mike) would be most willing to advise or help set up. Similarly, if you are concerned that you might in future have to reduce or stop these payments, we could help you achieve this very quickly.

We appreciate that this might not be appropriate for all of you and so can gladly continue with the Brown Envelope Scheme if needed, but with a reduced and renumbered system for 2023.

Eddie (Treasurer) and Mike (Recorder)

Candle Stand

I would like to tell you all that after nearly twelve years, the Candle Stand I had made in memory of Jim for the people of All Saints' and visitors, is still raising money for the church.

Due to covid and the closure of the church, the amount raised dropped considerably, but I am pleased to report that the Treasurer, Eddie, told me that nearly £300.00 has been raised in the last year.

Thank you to you all.

Merie Keeble

N.B.

**COPY DEADLINE FOR JULY MAGAZINE
19th JUNE**



Some Thoughts

The Ukraine still dominates most of our thoughts and I think I would like to start by thanking Julie Ovenden for her great efforts to help support the people of Ukraine. Along with her band of helpers Julie has now successfully organised and sent off the second batch of food and medical aid to help alleviate some of the suffering being experienced by the people living in that very unfortunate country. Additionally, money has been donated through our church and this has also been sent to the appropriate organisations. Thanks Julie.

Still on Ukraine, I have heard of a very unfortunate incident occasioned by the war. One of my old friends who lives in Norwich has a wife who is Russian. My friend and his wife also have her elderly mother living with them and she is Ukrainian, the daughter having been the result of her mother living in Russia when younger. The problem for my friend, who has satellite Television beamed in from Russia for his wife, is that the two women support different sides and most fervently so. The wife watches Russian State television and believes every word that the Kremlin puts out whilst her mother watches British TV and naturally supports her homeland of Ukraine.. It seems that the two women argue incessantly about the fighting and at times want to hit each other. This is obviously a difficult time for all of them so my friend has banned any news broadcasts and forbidden (as much as he dare) the two women to discuss the matter in the house. Just a sad side issue of this terrible conflict for a mother and daughter to be at each other's throats!

We were in church on 15th May when Father John held the service and gave a very interesting sermon regarding some contentious issues. He firstly spoke about the issues concerning women priests and how, within the Anglican church, arguments still persist on whether or not women should be allowed to be priests. He then went on to talk about same sex marriage and once again gave, in my opinion, a fair summing up of the situation. On each of these two subjects he gave both sides of the story with sensitivity and clarity and I thought at the time that I had not heard these subjects discussed in church recently and it gave me the incentive to check things out myself when





at home. The third thing John told us about was concerning the early Christian church, where effectively two kinds of Christians appeared, those who were 'Jewish' Christians and those who were 'Gentile' Christians and this could sometimes cause difficulties between the two groups. In each of the three subjects discussed there was conflict, and John made the point that tolerance was needed from each and all of us where others held different opinions and views from our own.

Congratulations to Colchester for gaining City status. Thought to be Britain's oldest recorded Town, I have always thought that Colchester should be a City. It was at one time the Roman Capital in Britain and now rightfully is the home of Essex University. Ten years ago, Essex never had one City but now has three.

To finish, I am sorry to hear that Reverend Asa is unwell, and I think we all wish Asa a speedy recovery and hope that he will soon be restored to full health. Asa, Laura and the children certainly have a place in our hearts and in our prayers until that happens

Ken Downham. Photo by Goff Dickman.



TEN to TEN RAMBLING GROUP

May 2022

Our May walk started from Wintersleet Farm and was a lovely sunny walk to Hoe Mill lock. Heading off down Beeleigh Approach, we turned onto the Maldon Millennium Way and crossing several fields, we reached the lane from Curling Tye to Woodham Walter. Following the lane to Hoe Mill, we arrived to find there had been an accident on the bridge. An unfortunate motorist had hit the metal barrier on the bridge, seriously damaging his new car and completely blocking the road. I imagine he had some difficult explaining to do to his wife when he got home!

Our return route took us along the Chelmer and Blackwater canal tow path to Beeleigh and back up the hill to our starting point. A really attractive spring walk with plenty of ducks, geese, moorhens and tiny ducklings (or were they goslings?) to be seen along the way.

Next month's walk will start at 'ten to ten' on **Saturday 11th June** and will be around Coggeshall.

Everyone is welcome on the walks. For more information, please contact Sue Smith on 01621 854056.

Peter Holmes



Deputy Warden's Waffle

Well now how about this to start my waffle this month!? We did WELL in this year's Eurovision Song Contest—not only did we do very well coming 2nd, this fantastic achievement was the work of one of our own—a Maldon man, huge congratulations to Sam Ryder who sang his entry Space Man resplendent in a wonderful sequin 'boiler suit' and flowing locks---Well done Sam, you nailed it !

On to slightly more sober matters. This year's APCM. On Monday 16th May we held our APCM, at which Dennis Johnson and Colin Brown were voted on as our church wardens. A big thank you to Jenny who has now stood down, who along with Dennis steered us through such difficult matters as vacancy, covid and lock down, all unprecedented events. We all thank you Jenny for your long term in office, now it is time to relax, although Jenny stood for deputy warden and was elected with yours truly again. Then followed the PCC meeting, at which Alan Marjoram was asked to lead us in opening prayers. Alan read from St Johns gospel Ch. 14, followed by a few short prayers. Three new people joined the PCC, I know our efficient secretary has written a fuller account. Peter Clark informed us that at the end of the year he is stepping down from being editor of our parish magazine, after over 20 years, goodness Peter, a long time indeed, we do thank you for all you have done in that regard. Also I can report that the much loved and much missed Pet Service is going ahead on Sunday July 3rd at 9.30. *then God commanded 'let the earth produce all kinds of animal life, domestic and wild, large and small'---and it was done. so God made them all, and he was pleased with what he saw.* The Queens Jubilee Platinum celebrations are to be held over 3 /4 days, and Maldon will be joining the nation in lighting beacons, and we here at All Saints have the honour of hosting the Civic service on Friday 3rd June at 2pm.

I am sure by now everyone will be aware that sadly Asa has been forced to take extended leave. Unfortunately, he is quite poorly at the moment and is therefore unable to continue serving us, and his other churches. We are most grateful to all priests and lay ministers who are manfully and womanly helping us all out by covering services across the churches. I should like at this time to say a special 'thank you' to Fr John who has/is willingly and cheerfully taking many of our services at All Saints, --no such thing as retirement Fr John!! It is of course not just the clergy who are coming to our aid at this difficult time, Lay Readers, are leading Service of the Word more often. It is beholden on all of us to help and support when and where we are able. It is by working together in love and fellowship that we will all get through this and no doubt come out stronger.

Vicky deputy warden



How to Handle a New Curate. Ten Tips.

1. With care! Put yourself in his or her shoes. Only a few days ago Curates were trying on their dog collars for the first time and probably feeling pretty self-conscious. They will be both excited and daunted at the prospect of putting 'Rev' in front of their names.
2. With respect. The new curate has been trained and set apart by ordination as a minister in the Church of God. If it's the Church of England, the first year will be spent as a Deacon; after that, most will be ordained priest.
3. With prayer. This is the secret ingredient. And the most important. From now on, give your curate a regular mention in your prayers. And tell them you're doing so – it will encourage them no end.
4. With humanity. Clergy aren't perfect. It's an old joke but a good one, that if you don't like the clergy you've got, remember there's only the laity to pick from. By the way, clergy spouses and children aren't ordained, so don't expect them to be theologians.
5. With expectation. As the Curate climbs the pulpit steps, pray that God will take over and speak through him or her. This isn't 'Britain's Got Talent', so you are neither a judge nor a member of an audience. You are a disciple, eager to learn and, with God's help, to change.
6. With generosity. Find out if they can afford to make ends meet. As well as covering family and household expenses, they should be buying theological books from time to time. These can be really expensive.
7. With understanding. Curates have to continue their studies and that will include participating in diocesan training schemes. If married, they must also spend quality time with their families. They shouldn't be working seven days a week.
8. With honesty. If you want to criticise, make sure it's constructive. Don't try to wound or settle scores – have something positive to say at the same time.
9. With hospitality. Invite them to a meal and while you're at it, invite a non-churchgoing neighbour as well.
10. With humour. Enough said!

*This was taken from the Parish Pump website and appeared appropriate!
Ed.*



Paul J King

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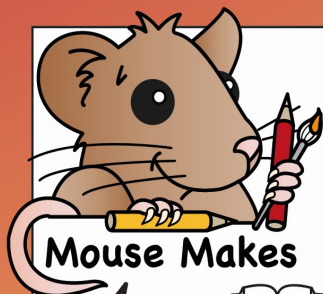
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It was the **festival** of **Pentecost**, **fifty days** since **Passover** and **Jews** from many countries had come to **Jerusalem** to **celebrate**.

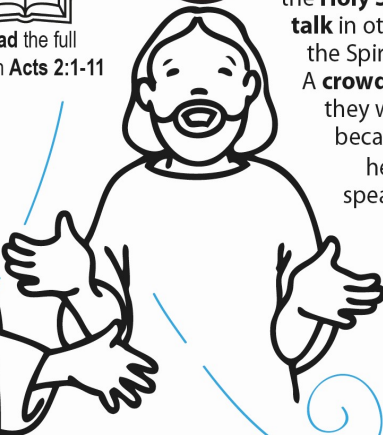
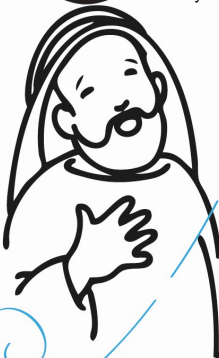
The **Apostles** and other believers were all **together** in one place when they heard a **sound** like a strong **wind** and **saw** what looked like **tongues of fire** which spread out and **touched each person**.

All of them were **filled** with the **Holy Spirit** and began to **talk** in other **languages** as the Spirit enabled them.

A **crowd** gathered outside, they were all excited because each of them heard the believers speaking in their **own**



Read the full story in Acts 2:1-11

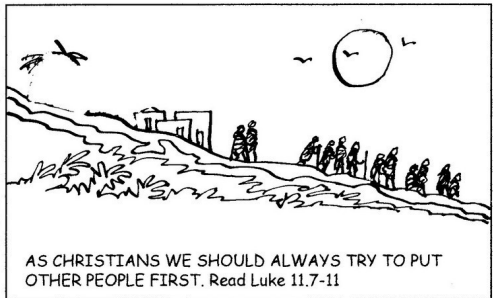
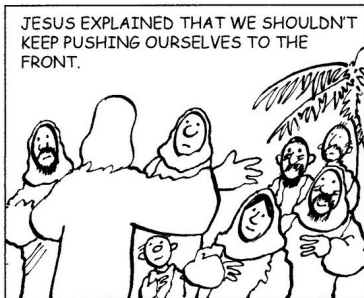
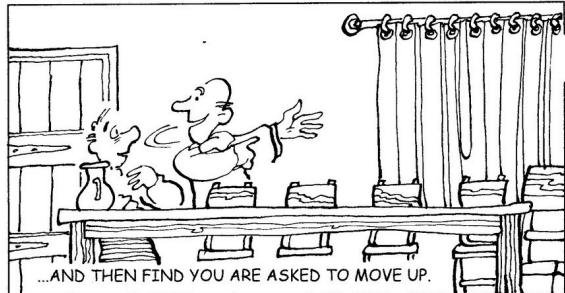
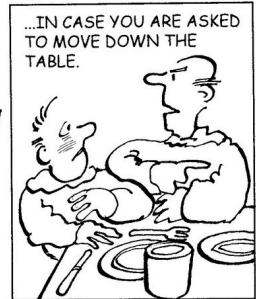
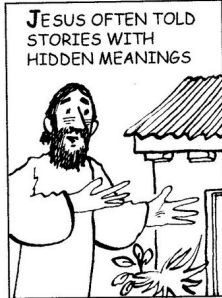


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language about the great things God had done. About 3,000 people **heard**, **believed** and were **baptised** that day!

Jun22 © Deborah Noble • parishpump.co.uk

All the words in bold type in the story are in the word search, can you find them?





Bible Bite

A short story from the Bible

It can be read in the Bible in Genesis chapter 2:4-9, 15-25 and ch. 3

This story is about the wonderful start to the world, and the first mistake...

God made Man and a garden for him to live in and care for.

You can eat anything but the fruit of this tree

God made all sorts of animals and brought them to Man to name...

That's a.. giraffe, and that's.. an ant, and...

but he needed a human partner

Wow! You are called 'Woman'

So God made Woman.

But the snake asked Woman

Did that God really tell you not to eat any fruit?

Yes, and that God told us if we touch it we will die!

Surely not!

That God doesn't want you to eat it and be as clever as He is.

Go on, try some!

Alright.

Oh no! What have we done?

They made clothes from leaves.

They tried to hide where are you?

It was the woman's fault

It was the snake's fault

They had disobeyed, so they had to leave the garden.



HOLY DAYS

5th June Day of Pentecost, Whit Sunday

Pentecost took place on the well-established Jewish festival of Firstfruits, which was observed at the beginning of the wheat harvest. It was seven weeks after Easter, or 50 days including Easter.

A feast day to celebrate the country's wheat harvest does not sound exactly world-changing, but that year, it became one of the most important days in world history. For Pentecost was the day that Jesus sent the Holy Spirit – the day the Church was born.

Jesus had told His disciples that something big was going to happen, and that they were to wait for it in Jerusalem, instead of returning to Galilee. Jesus had plans for His disciples, but He knew they could not do the work themselves. They would need His help.

And so, they waited in Jerusalem, praying together with His other followers, for many days. And then on that fateful morning there was suddenly the sound as of a mighty rushing wind. Tongues of flame flickered on their heads, and they began to praise God in many tongues, to the astonishment of those who heard them. The curse of Babel (Genesis 11: 1- 9) was dramatically reversed that morning.

That morning the Holy Spirit came to indwell the disciples and followers of Jesus. The Church was born. The Christians were suddenly full of life and power, utterly different from their former fearful selves. The change in them was permanent.

Peter gave the first ever sermon of the Christian Church that morning, proclaiming Jesus was the Messiah. His boldness in the face of possible death was in marked contrast to the man who had denied Jesus 50 days before. And 3,000 people responded, were converted, and were baptised. How's that for fast church growth!

Of course, Pentecost was not the first time the Holy Spirit had acted in this world. All through the Old Testament there are accounts of how God's Spirit guided people and strengthened them. But now, because of Christ's death and resurrection, He could INDWELL them. From now on, every Christian could have the confidence that Jesus was with them constantly, through the indwelling of His Holy Spirit.

Taken from the Parish Pump Website



REFLECTED FAITH SERIES: "THE MEANING OF COLOURS – PART 2" BY JO WHITE

Last month we looked at the changing of colours in the church's vestments and altar cloths during March, April and May this year. This month of June sees them changing again, but this time for around 20 weeks.

We start the month still in the season of Easter; strictly speaking, in the time after the Ascension. The first Sunday in June is the feast of Pentecost. This was and remains a Jewish Festival. At the time of Jesus, it was a joyful celebration of the first fruits of the Harvest, which was why all the apostles were gathered together in Jerusalem, as was expected of all Jewish men.

As they gathered following Jesus' Ascension, the Holy Spirit came upon them. This is what Christians celebrate at Pentecost, and therefore the colour is red. The following day the colour changes to green, and remains green until the 30th of October, the Feast of All Saints' which will be white.

This gives us approximately 20 weeks of 'green' with the occasional day in between of white or red to celebrate an apostle, saint or a specific feast day.

So the question is 'Why?' Why so long?

This time is often referred to as 'Ordinary' time. So what is 'ordinary' about it? I don't know about your life but mine tends to go along fairly steady with just the odd up or down time. Most of my days are 'ordinary'.

In church lectionary terms this period of 'X Sunday after Pentecost' follows one main gospel's teachings and miracles of Jesus. It's almost like He gathers us together for a summer school and takes us up a mountainside and teaches us there. It's a time for leaning and growth.

This month

Like the green grass feeds the animals, this month spend some time just looking at a patch of grass or the leaves on trees from a distance.

See the different shades and hues and when you next hear the gospel reading imagine sitting under those trees on that grass with Jesus Himself.

Taken From the Parish Pump Website



Continuing our correspondence between Eustace, rector of St James the Least, and his nephew.... Taken from the Parish Pump website.



The Rectory
St James the Lest

Beware all donations!

My dear Nephew Darren,

This has been an unusual month: we have moved from hysterical excitement to deep disappointment within the space of days.

For many years, our vestry has displayed an oil painting generously donated by the Dowager Duchess of Stansby – given to us, I suspect, because her son, the tenth Duke, would not allow it in his house. It was supposed to depict Daniel in the lions' den, although I always thought it looked more like a prospective adopter visiting a dog rescue centre. The Dowager was less than pleased when it wasn't made the centrepiece in the sanctuary, but we managed to persuade her that her exceptional work of art would be safer from theft if locked away.

Then – our cleaner happened to knock it off the wall. If it had landed in her bucket of disinfectant and been totally destroyed, it would have been a sadness I suspect I could have learned to bear. But something more interesting happened. Some of the Dowager's oil was chipped off – to reveal a painting underneath of what looked like a cherub.

The cleaner told the churchwarden, who instructed her not to tell anyone about the find. This inevitably meant that, within the hour, the entire parish knew of the discovery of what had already been transformed into a priceless pre-Raphaelite treasure. Our churchwarden has yet to learn the fact that if you tell someone something in complete confidence, they assume it means they can only tell one other person at a time.

By evening, mutually opposed camps had already formed. Miss Timmins wanted the treasure to be placed in a side chapel, as a shrine, preferably with candles permanently burning beside it. She envisaged St James the Least of All becoming a place of pilgrimage, and that this yet-to-be revealed cherub may work miracles of healing. She was already asking for opinions about where the car park should be built to cater for the thousands of tourists who would soon be flocking here. Another group wanted to sell it as soon as



possible and use the money to repair our church tower. A third group insisted the fortune it would raise be given to African missionaries. Meanwhile, the tenth Duke was consulting his solicitors to see how he might get the canvas back to his castle.

We compromised by getting the thing X-rayed, to see what work of art lay underneath. It turned out to be by a local artist who had painted an advert for the village pharmacist to sell his own brand of gripe water.

Shrines, towers and good deeds were quietly forgotten and the last we heard of the tenth Duke was that he was consulting a second set of solicitors to see if he can get out of paying the first set for the work that they had done to retrieve the painting.

Your loving uncle,
Eustace

Book Reviews



Messy Church Goes Wild: Caring for the World we Live In. Edited by Lucy Moore, BRF, £12.99

This aims to encourage Messy Churches to meet God outdoors, to love the natural world, to experience a sense of awe and wonder there, and to become more eco-aware in all we do, as gathered and dispersed church, for the good of the planet.

Lucy Moore offers wisdom on a range of topics, from caring for animals and birds through to living as an eco-friendly household, to greening up your Messy Church activities and running an online session on Jesus in the wilderness.

Taken from the Parish Pump Website.

.....
Notices outside a church:

Worn out? Come in for a Service!
This church is not just four weddings and a funeral.

.....

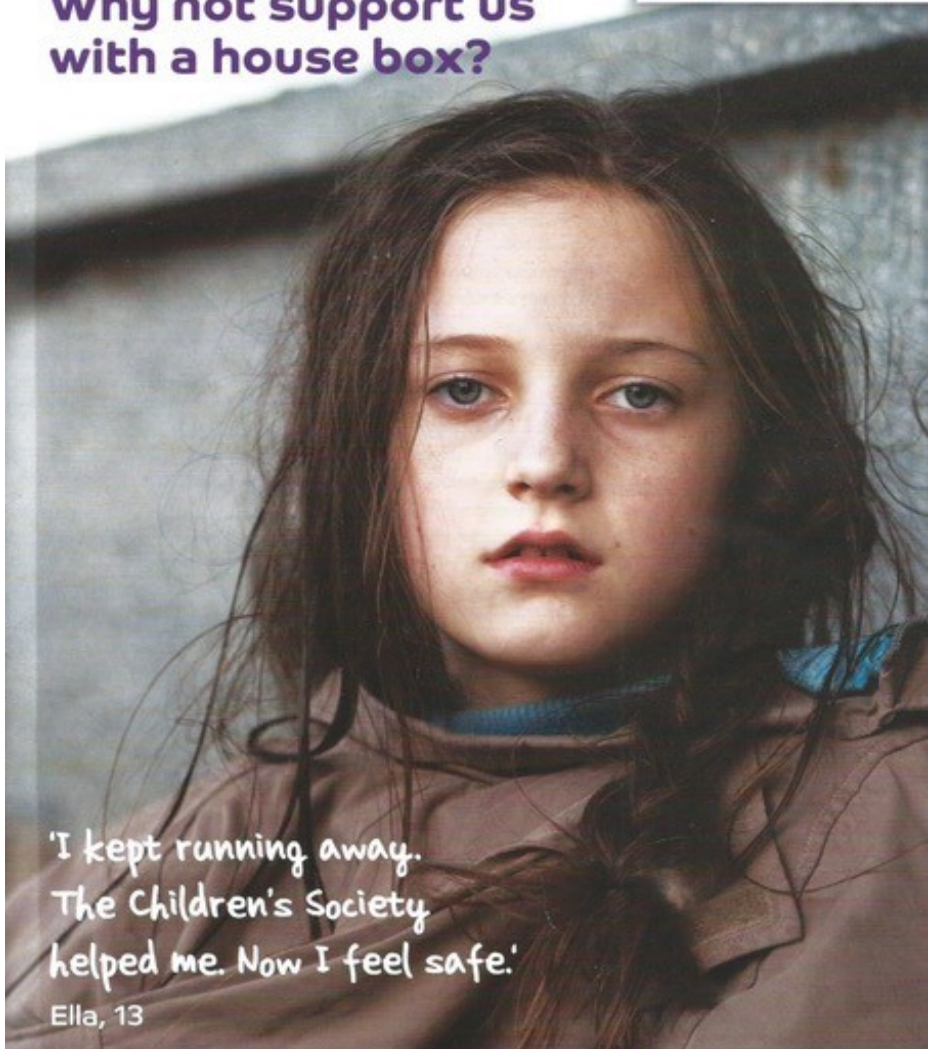


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The Children's Society
helped me. Now I feel safe.'

Ella, 13

A better childhood. For every child.

www.childrenssociety.org.uk

If you require any further information regarding a House Box or anything relating to The Children's Society, please contact Elaine Brown

SOUP STOP

Welcome to Soup Stop at The Salvation Army, we will be open every 2nd and 4th Wednesday of the month, 11am - 1pm. Soup Stop will be run as a Lunch Club, there is no need to book ahead, but we do ask that those attending complete a membership form.

Each Soup Stop will offer a choice of soup, a bread roll, hot drink and cake, this will cost £4. If you have any food allergies or intolerance, please can you speak with those in the kitchen and they will advise you on what food is suitable.

If you need to get in touch with us, please use the phone number below, e-mail us at Maldon@salvationarmy.org.uk, or you can find us on facebook.

We hope you enjoy your time with us.



The Salvation Army ,
Wantz Road, Maldon, CM9 5DE
Tel: 01621 840 088



WITHAM CHORAL

Conductor: Ashley Thompson

Accompanist: Emma Nash

PRESENT



GILBERT & SULLIVAN'S

TRIAL BY JURY

AND

HMS PINAFORE

SATURDAY, 18th JUNE 2022 AT 7.30 PM

UNITED REFORMED CHURCH, NEWLAND STREET, WITHAM

Tickets: £10, (£5 in full-time education)

Available from:

Witham Tourist Information Centre, 01376 502674

Witham Choral Member

At the door

After-eight Social Club

Dance Night



Maldon Town Hall

SATURDAY 11th JUNE
7.30pm

Boogie to the sounds from all the decades!

No Bar - Bring your own drinks

**You are welcome to bring your own
snacks and nibbles!**

Admission: Members £6 Non-members £8

Optional fish & chips can be ordered on the door

The after eight social club runs various activities
every month throughout the year.

These include quiz nights, meals out, coffee evenings, excursions etc.

For further information call Mike on 01621 856219

or visit www.aftereightsocialclub.co.uk

We also have a Facebook page



MEN'S BREAKFAST

Men's Breakfast has resumed.

We next meet on **Monday 13th June at 9am** at the Rose and Crown (Wetherspoon's) in the High Street. We will then meet on every 2nd Monday of the month at the same venue.

See you there.

Dates for Your Diary

Sat 4th June 10am to noon Coffee Morning

Sat 6th August Carnival Day, 11am (until the food runs out)
Burgers and Hot Dogs outside church.

Sat 20th August Church Summer Fete

From the Registers

Baptism

1st May **Isla Rose Thomas**

1st May **Gracie Yvonne Adams**



Funerals.

4th May **Christine Mary Masters** aged 81 years of Maldon

12th May **Jill Irene Wenlock** aged 71 years of Maldon



Prayer Diary

June 2022

| | |
|------------------------------|---|
| 1 | Peace in Ukraine |
| 2 | Her Majesty Queen Elizabeth II |
| 3 | Members of the Royal Family |
| 4 | Rev. Asa Humphreys |
| 5 Pentecost Whit Sunday | All Priests and teachers of the faith |
| 6 | Countries in conflict |
| 7 | Those who receive Holy Communion at home |
| 8 | The residents of Hailey House |
| 9 | All Churchwardens |
| 10 | Prison Chaplains |
| 11 St Barnabas | Churches dedicated to St Barnabas |
| 12 Trinity Sunday | Our Eucharistic Ministers |
| 13 | Members of our PCC |
| 14 | Members of Parliament |
| 15 | Our Police Force in the County |
| 16 Corpus Christi | All Priests in our Diocese |
| 17 | General Practitioners |
| 18 | Children estranged from their Father |
| 19 Trinity 1 | Fathers |
| 20 | Our Town Council |
| 21 | Employees of Maldon District Council |
| 22 | The work of the London City Mission |
| 23 | J's Hospice staff and supporters |
| 24 Birth of John the Baptist | Churches dedicated to John the Baptist |
| 25 | Nurses and Midwives |
| 26 Trinity 2 | Our Servers |
| 27 | Playgroups and nurseries |
| 28 | All who live in our Parish |
| 29 St Peter and St Paul | Churches dedicated to St Peter or St Paul |
| 30 | The Trustees of The Plume Library |



ACTIVITIES

| ACTIVITY | CONTACT | TELEPHONE |
|---|--|------------------|
| Choir Practice (Thur 7:30pm) | Dr. Stuart Pegler | 01621 850530 |
| Junior Choir (Thur 7:00 pm) | ” | ” |
| Junior Church | Elaine Brown | 01621 850484 |
| Sunshiners (Pre School Group Thursdays 9:15 am) | Gill Nelson | 01621 852119 |
| Tower Bell Ringers | Peter Chignell | 01376 571170 |
| | Dennis Johnson | 01621 842410 |
| Handbell Ringers | Derek Hall | 01621 741690 |
| Flower Group | Betty Smith | 01621 854143 |
| Bible Society | Joan Downham | 01621854655 |
| Childrens Society | Elaine Brown | 01621 850484 |
| Beavers, Cubs, Scouts and Explorer Scouts (14-18yrs) | Zoe Franklin | Email |
| Meeting Point | 1stmaldonallsaintsscoutgroup@gmail.com | 01621 928538 |
| Maldon Pioneers | Barbara Gale | 01621 840951 |
| Maldon Ladies Group | Mike Frederick | 01621 840951 |
| Ramblers Club | Vivien Clark | 01621 869667 |
| Prayer Group | | |
| Messy Church | Elaine Brown | 01621 850484 |

To register your daughter's interest in joining either:
Rainbows, Brownies, Guides or Rangers
please visit www.girlguiding.org.uk
or call 0800 169 5901.

PARISH OFFICE

Requests for Baptisms and Marriages should be made at the Parish Office situated in the Church - entrance via the main entrance door from the High Street - on 1st and 3rd Wed of the month between 7:00 and 8:00 pm



PARISH DIRECTORY

| | |
|-------------------------------|--|
| VICAR | Rev'd Asa Humphreys Tel 01621 841274 |
| AUTHORISED LOCAL PREACHERS | Mrs Adrienne Knight Tel 01621 841329 Alan Marjoram Tel 01245 243868 |
| CHURCHWARDENS | Dennis Johnson Tel: 01621 842410 Colin Brown 01621 850484 |
| DEPUTY CHURCHWARDENS | Mrs Vicky Tropman Tel: 01621 857291 Mrs Jenny Clinch Tel: 01621 840057 |
| HON TREASURER | Eddie Sewell Tel: 01621 851961 |
| PCC SECRETARY | Mrs Julie Ovenden Tel: 01621 858803 |
| OFFICE ADMINISTRATOR | Mrs Barbara Gale Tel 01621 928538 |
| ORGANIST and CHOIRMASTER | Dr Stuart Pegler Tel: 01621 850530 |
| RECORDER OF THE CHURCH | Mike Gibson Tel 01621 784354 |
| PARISH NEWS EDITOR | Peter Clark Tel: 01621 869667 email: pjandvclark@gmail.com |
| SAFEGUARDING OFFICER | Mrs Elizabeth Blyth Tel 01621 854068 Email: elisabeth.blyth@gmail.com |
| WEB SITE MANAGER | Mike Kneller Email: bigglesworth@btinternet.com |

Website www.allsaintsmaldon.com

All Saints' Maldon



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